Parental Stress
By Family Structure and Religious Practice

This chart groups the data in four categories: frequency of religious attendance (monthly or more/less than monthly) and family structure (intact/non-intact).

The intact category comprises families with both biological parents, married or unmarried, raising their children. The non-intact category comprises families without both biological parents, including married stepfamilies, cohabiting stepfamilies, divorced single-parent families, and always single-parent families.

The resultant four categories are 1) intact family with monthly or more religious attendance; 2) intact family with less than monthly religious attendance; 3) non-intact family with monthly or more religious attendance; and 4) non-intact family with less than monthly religious attendance.

These charts depict the mean parenting stress scores of parents with children aged 6 to 17, correlated with children's religious attendance and family structure.
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**Family Structure:** According to the National Survey of Children’s Health, biological parents and adoptive parents who lived together reported less parenting stress (48.9) than single mothers (52.1). In between were parents who lived within another family structure (50.6)\(^1\) and stepfamilies (52.0).\(^2\)

**Religious Practice:** Based on the National Survey of Children’s Health, parents whose children attended religious services at least weekly scored lower on the parenting stress scale (49.8) than those who worshipped less than once a month (50.8). In between were those who worshipped one to three times a month (50.5) and those who never attended religious services (50).

**Family Structure and Religious Practice Combined:** Parents in intact families or adoptive families whose children worshipped at least monthly had a lower parenting stress score (48.7) than those who were single parents or part of a reconstituted family and whose children worshipped less than monthly (51.9). In between were those who lived in intact families and worshipped less than monthly (49.9) and those who lived in non-intact families who worshipped at least monthly (51.2). The data were taken from the National Survey of Children’s Health.

**Related Insights from Other Studies:** Several other studies corroborate the direction of these findings. Paul Amato of the Pennsylvania State University reported that “adults and children from divorced families, as a group, score lower than their counterparts in married-couple families on a variety of indicators of well-being,” including happiness, self-conceptions, and psychological distress.\(^3\)

John Cairney of the University of Toronto and colleagues also found that single mothers reported "higher levels of chronic stress" than married mothers did.\(^4\)

Rukmalie Jayakody and Dawn Stauffer of the Pennsylvania State University found that, compared to married mothers, single mothers exhibit a significantly higher rate of psychiatric disorders, the most common being depression.\(^5\)

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\(^1\) Categories covered under “other” include children with father only, foster parent, and children living with grandparent or other relatives.

\(^2\) Most of the parents in the “biological parent and a stepparent” category are married.


As the evidence shows, biological parents who live together are less stressed and much healthier than their single and divorced counterparts.

Though little work has been done on the connection between children’s religious attendance and parenting stress, several other studies support a positive correlation between religious attendance and stress relief. David Schlundt of Vanderbilt University and colleagues reported a significant correlation between religious attendance and better mental health.  

In an analysis of the Canadian Community Health Survey, Marilyn Baetz of the University of Saskatchewan and colleagues found that frequent religious attendance is associated with lower lifetime depression and fewer psychiatric disorders.  

Alexander Moreira-Almeida of the University of São Paulo in Brazil and colleagues also reported that religiousness "usually has a positive association with good mental health."  

Marc Musick of the University of Texas at Austin and colleagues found a significant "protective effect of service attendance on mortality."  

As the data indicate, parents of families that frequently attend religious services are least likely to be stressed.

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