Current Sexual Partner Has Other Sexual Partners
By Family Structure and Religious Practice

This chart looks at the number of adults whose current sexual partner also had other sexual partners at the extremes of four demographic quadrants.

These four quadrants are derived from combining two sets of marital statuses (always-intact vs. non-intact* and singles) and two sets of religious attendance (high vs. low).

The individuals occupying the four corners (or four extremes) of these quadrants are:

- The always-intact married individual that worships weekly;
- The always-intact married individual that never worships;
- The non-intact* or single individual that worships weekly;
- The non-intact* or single individual that never worships.

(* The non-intact group consists of divorced or separated and divorced and remarried individuals.)

Source: National Health and Social Life Survey, 1992
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Adults aged 18 to 59 in intact marriages who worshiped weekly were least likely to have a current sexual partner who had other concurrent sexual partners, according to the National Health and Social Life Survey (1992), the most detailed analysis of sexual behavior in America.

**Family Structure:** Those in always-intact marriages were least likely to have a current sexual partner who had other concurrent sexual partners (4 percent). This was more prevalent in non-intact family structures and among singles: 1.3 percent of those who were divorced or remarried had a sexual partner who had other concurrent sexual partners; 6 percent of those who were always single had a sexual partner who had other concurrent sexual partners; and 8.2 percent of those who were divorced or separated had a sexual partner who had other concurrent sexual partners.

**Religious Practice:** Those who worshiped weekly were least likely to have a current sexual partner who had other concurrent sexual partners (.9 percent), followed by those who never worshiped (3.1 percent), those who worshiped less than monthly (3.2 percent), and those who worshiped less than weekly but at least monthly (3.3 percent).

**Family Structure and Religious Practice Combined:** Those in intact marriages who worshiped weekly were the least likely to have a current sexual partner who had other concurrent sexual partners (.2 percent), followed by those in intact marriages who never worshiped (.7 percent), those in non-intact family structures or who were single who worshiped weekly (1.9 percent), and those in non-intact family structures or who were single who never worshiped (4 percent).

**Related Insights from Other Studies:** A survey of 10,868 adolescent females from a state in the Midwest found that adolescents whose parents were involved in their lives, were aware of their child’s activities, and themselves disapproved of teenage sexual activity had fewer sexual partners than other adolescents.\(^1\)

Analysis of data on 8,450 males and females aged 14 to 22 from the 1992 Youth Risk Behavior Survey found a strong association between alcohol use and having multiple sexual partners. Logistic regression analyses showed that alcohol use and a younger age at first intercourse were associated with greater odds that male and female respondents had two or more partners in the three months prior to the survey.\(^2\)

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\(^1\) Tom Luster and Stephen A. Small, “Sexual Abuse History and Number of Sex Partners Among Female Adolescents,” *Journal of Family Planning Perspectives* 29, no. 5 (October 1997): 204-211.